



Jude, the Servant of Jesus Christ (Jude 1:1)



Introduction

This month we are going to investigate the deeper meaning of Jude.

Jude 1:1-2 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called: mercy unto you, and peace, and love, be multiplied.

When Jesus accepts us just as we are because He loves us just as we are, He "will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh" (Ezekiel 11:19). That means we do not stay just as we are because "with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord" (2 Corinthians 3:18). So He changes us. That is the sanctified process. God will "Sanctify them through thy truth: thy word is truth" (John 17:17). Then once we are sanctified, we will "walk, even as he walked" (1 John 2:6), for "if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7). So we will not partake of sin. We will avoid even the things leading to sin. We will even "abstain from all appearance of evil" (1 Thessalonians 5:22).

Then, God puts us to work as He says, "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke [is] easy, and my burden is light" (Matthew 11:29-30). No longer is it our will to be done, but God's will "for it is God which worketh in you both to will and to do of [his] good pleasure" (Philippians 2:13). That will and that work Jesus said, "Follow me, and I will make you fishers of men" (Matthew 4:19). And we will "seek ye first the kingdom of God, and his righteousness" (Matthew 6:33). That means if we truly are saved, we will be seeking souls to win to God and be less focused upon the cares of this world. That is what a

servant of Jesus Christ is.

Now because we are working for Jesus and we have received of the sanctifying power to avoid sin, that does not mean we cannot sin. We will be tempted until the day of death or until "we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal [must] put on immortality" (1 Corinthians 15:51-53). But we are preserved by Jesus Christ because He tells us, "No [man] is able to pluck [them] out of my Father's hand" (John 10:29). But keep in mind, we daily follow the requirement. "My sheep hear my voice, and I know them, and they follow me" (John 10:27). If one day we wake up and decide to be selfish and not follow Jesus, well, the world has us until we repent and give our hearts, our wills back to Jesus.

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

Contend does not seem to be a one time saved relationship with Jesus. In fact, Paul said in regards to the careless belief of one day being saved eternally, "I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily" (1 Corinthians 15:31). Every moment we must "Resist the devil, and he will flee from you" (James 4:7).

Jude 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

That is interesting. Paul saw the same thing. "Having a form of godliness, but denying the power thereof: from such turn away" (2 Timothy 3:5). Could it be that those that claim to be saved yet are still committing sin

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Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

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are actually turning the grace of God into lasciviousness. Are they denying our Lord God, Jesus Christ in the form of not believing that Jesus can give us the power to overcome all sin? That is not a good thing. The power of grace will "pardon our iniquity and our sin" (Exodus 34:9).

By the way, did you catch the fact that grace is defined in the Old Testament. Do not tell me that the Old Testament people were under the law but we are under grace. Grace did not start at the cross. It was revealed. "Grace, which was given us in Christ Jesus before the world began" (2 Timothy 1:9).

But grace is more than a pardon for sin. "To the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified" (Acts 20:32). It is the power to walk sanctified. We are, if really under grace, "a chosen generation, a royal priesthood, a holy nation, a peculiar people" (1 Peter 2:9). So let us believe and act like it.

All the evils of the world should not have attached to a Christian. We should not be caught up in scandals. "Fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints" (Ephesians 5:3).

Jude 1:5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Having trouble with the higher calling being more than just attending church once a week and then living the rest of the days your way? Wake up before you are destroyed.

These first five verses were not easy. No wonder Christians like to read the book of Romans over and over. To this Peter wrote referring to Paul's writings, "in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction" (2 Peter 3:16). So be careful if you think you can pit the book of Romans against these hard facts. It is the lust of the heart that wants an easy gospel. And that is the eyeglasses that are used when reading Paul when Paul, read correctly, is actually a bit more straight than people give him credit for.

Jesus even warns against such an easy gospel. "Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat: Because strait [is] the

gate, and narrow [is] the way, which leadeth unto life, and few there be that find it" (Matthew 7:13-14).

Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Unfortunately the evil angels are not alone. The destination of the "many" that Jesus referred to is also the same place. "Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead" (Acts 17:31).

Jude 1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Any type of fornication is forbidden! That means heterosexuals can and will suffer the same fate as Sodom and Gomorrah. How many Christians excuse pre-marital sex? How many Christians participate in masturbation? How many Christians allow living together? In addition to such, going after strange flesh is also forbidden. So yes, "if a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death" (Leviticus 20:13). "Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion" (Leviticus 18:23).

Please note also that the definition of eternal fire is expressed here. Are Sodom and Gomorrah still burning? No. So eternal fire does not mean through the ceaseless ages of eternity. Eternal fire means that the result of the fire will stand eternally. Do you think Sodom and Gomorrah will ever be reconstructed from the burnt ashes? No. It is eternally destroyed.

Jude 1:8 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

When it comes down to it, the world is prone to pushing society to the edge. It is unbelievable the filth that has been dreamt up in such a short time. The filth that is on television today makes the issue of Elvis' pelvic wiggling seem like child's play. And any thing that is decent is spoken evil of. It was not even until the 1960's that a couple was al-

lowed to be filmed in bed. Now there is so much skin exposed with such touching that the censors really think what they are viewing is X-rated when both couples are yet clothed.

Jude 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Here Jude identifies the resurrection of Moses, which took place before the first advent. How do we know? Because on a mountain one day, *“there appeared unto them Moses and Elias talking with”* Jesus (Matthew 17:3). He was at the transfiguration.

We also have an example of how to deal with the devil. The Lord rebukes him. It is not for us to cast him out. We are to just *“submit yourselves therefore to God. Resist the devil, and he will flee from you”* (James 4:7).

Jude 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Ever hear those that are unsanctified quote scripture? It is a very sad thing. They justify all sorts of things. For instance, when a politician is caught in a sinful act, be it adultery; theft, or anything, the press is quick to say, *“He that is without sin cast the first stone!”*

They do not realize that the Bible says, *“Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins”* (James 5:20)? The falsely quoted text applies to not judging someone to death, as in eternal death (hell).

The world justifies drinking alcohol because Jesus made wine at Cana. Little do they know that nowhere does John 2:1-10 state that the beverage was alcoholic. Further, the Bible does call the alcohol and the non-alcohol use of grapes wine. So the mere term of wine is not sufficient.

So they pat themselves on the backs interpreting scriptures in a natural or unsanctified manner corrupting themselves to damnation.

Jude 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Now at the heart of things we see that people have gone the way of Cain. Cain offered

a sacrifice without blood. Yet *“without shedding of blood is no remission”* (Hebrews 9:22). Therefore, people today justify their way of salvation and reject God’s prescribed way, sanctification. They like indulging in sin a little and still have salvation. They do not want to let go. They excuse sin by stating, *“No one is perfect.”*

Likewise, Balaam sought for the worldly reward but knew he had to stay true to God. Yet, using God’s promises and conditions to the blessings and cursings, he was able to turn God’s blessed people into a cursed people for the sake of the reward. After three failed attempts of trying to curse the people yet pronouncing blessings, Balaam caused Israel to sin thus turning them into a cursed people.

Little do people know today that *“no man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon”* (Matthew 6:24).

Jude 1:12-13 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

These words are prophetic and full of symbolism. We will just highlight an important reference of the grim future for such people who have been deceived.

Twice dead is not a coincidence for it matches the Bible’s reference to this life and the next without heaven. *“But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death”* (Revelation 21:8). The first death is the natural life and the second is hell.

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Enoch was able to see in vision the second coming and preached it. Ought we not do the same today?

Jude 1:15-16 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds

THINK ON THESE THINGS

(Philippians 4:8)

Scoffers

2 Peter 3:3-9 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts. And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Today we have many that scoff at the idea that Jesus could return in our lifetime. Even among many Christian denominations, a distant second coming is still taught, although not as many as before the current economic crisis. Some ministers are still bold enough to downplay the nearness of time. To those that do preach the second coming, a tiredness of the subject is revealed even to the point of calling such preachers alarmists.

Well, one of these generations has to meet the second coming. The Bible teaches that this world will not continue as it is for eternity. At some point, God’s longsuffering or patience is going to cease.

Besides, from Jesus to John to Paul to Peter and even Jude all preached the nearness of the second coming. They did not experience the second coming but everyone sure did preach it. Therefore proper preaching by example is to preach the Bible in the scope of the nearness of the second coming even if time were to last.

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which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him. These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

Once again we see reference made to the reason why everyone does not see the nearness of the second coming. There is no seriousness given to live holy lives, no concern of what is right and wrong, no acceptance of absolute truth, and the list goes on for they have "changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever" (Romans 1:25). Be careful how involved one is with the worship known as the green movement. When the creatures are placed above human life, the movement has gone too far.

Jude 1:17-18 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit.

We will just quote the reference. "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance" (2 Peter 3:3-9).

Jude 1:20-21 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Peter explains how to build up your faith. "And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ" (2 Peter 1:5-8).

Paul explains praying in the Holy Ghost. "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God. And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose" (Romans 8:26-28). Too many times people cannot see how evil things being allowed is the purpose of God, but if you truly are connected with God, you realize that all things work for God's purpose.

But before you go off and pray in what one may think is praying in the Holy Ghost, Paul also cautioned, "For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful. What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also" (1 Corinthians 14:14-15). So be careful. God appeals to our known intelligence. If we do not understand what we are praying, it will not be helpful.

And Jesus said it best when it comes to the love of God. "If ye love me, keep my commandments" (John 14:15). "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him" (John 14:21). And in the heart of the Ten Commandments is, "Shewing mercy unto thousands of them that love me, and keep my commandments" (Exodus 20:6).

Jude 1:22-23 And of some have compassion, making a difference: and others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

God reaches some with a heartfelt appeal while for others He uses disasters or personal catastrophes to win them. In either case, those that are in that saving relation-

ship will not want the robe of righteousness spotted with worldly ways for they *“have washed their robes, and made them white in the blood of the Lamb”* (Revelation 7:14).

Jude 1:24-25 Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.

Do you believe this? Do you believe that Jesus is able to keep you from falling into temptation and sin? We should feel if we succumb to the devil that *“the crown is fallen [from] our head: woe unto us, that we*

have sinned!” (Lamentations 5:16). The good news is that *“if any man sin, we have an advocate with the Father, Jesus Christ the righteous”* (1 John 2:1).

Jesus can keep us from every temptation, but we need to be rooted in Jesus, for *“they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away”* (Luke 8:13). And *“they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition”* (1 Timothy 6:9).

May mercy be unto you, and peace, and love, be multiplied (Jude 1:2).

ART THOU IN HEALTH (2 Samuel 20:9)



Peace

“And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you” (John 20:26).

Being at peace is a great positive to good health.

When things do not go as planned, usually the stress level rises. When people are unkind, usually people will argue in their mind what they should have said or should have

said differently to really dig into that other person.

But peace with Jesus relieves all that. When someone is unkind over a secular matter, your response ought to be inside, *“Father, forgive them for they know not what they do.”*

When things do not go as planned, your response ought to be, *“Not my will but Thy will be done.”*

Some refer to it as managing stress, but this goes beyond stress. Avoiding stress is not the same as having peace.

FOR MY THOUGHTS [ARE] NOT YOUR THOUGHTS, NEITHER [ARE] YOUR WAYS MY WAYS, SAITH THE LORD.

(Isaiah 55:8)



Can God be tempted or not?

James 1:13 *“Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man.”*

Hebrews 4:15 *“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.”*

It is true that when Jesus walked this earth in bodily form that He was *“Emmanuel, which being interpreted is, God with us”* (Matthew 1:23). And that in Jesus *“dwelleth all the fulness of the Godhead bodily”* (Colossians 2:9).

However, the temptation spoken of in Hebrews was not the temptation of God. Keep in mind that Jesus said that He was

also *“the Son of man”* (Matthew 8:20). And that *“a body hast thou prepared me”* (Hebrews 10:5). And *“verily he took not on [him] the nature of angels; but he took on [him] the seed of Abraham”* (Hebrews 2:16). In other words, Jesus was born as a human with human flesh and temptations, taking on the fallen nature of Abraham’s seed though He was born sanctified, which is to say, without sin.

The human side of Jesus was subject to temptation, and He could have fallen but did not. If He could not have fallen, it would not have been temptation to Him. And by this equal endurance, in fact greater temptation than any other human would ever face, *“The Lord knoweth how to deliver the godly out of temptations”* (2 Peter 2:9).

So God is not tempted but Jesus’ humanity was, therefore, there is no contradiction.

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DO YOU HAVE A TSTL FOR THAT?

The purpose of these Bible studies is to help you seek for a TSTL—"Thus Saith the Lord..." for all that you believe. May you go forward in this study with that goal.

Filthy (Zephaniah 3:1)

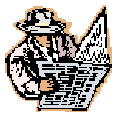
1. What does a filthy person partake of like water? **Job 15:16**
2. Of the unconverted (Psalms 14:2), how many people do good, including all of the nicest people ever known? **Psalms 14:3**
3. What is considered filthy rags? **Isaiah 64:6**
4. What are people's lives compared to? **Zechariah 3:3**
5. What is to happen to the way people live? **Zechariah 3:4**
6. What filthy thing are we to put off? **Colossians 3:8**
7. What was practiced all around Lot yet Lot did not partake of? **2 Peter 2:7**
8. What are people called that keep thinking up evil ways and how to attack good ways or rules? **Jude 1:8**
9. What will people be considered if they do not change their filthy ways? **Revelation 22:11**

ANSWERS TO LAST MONTH'S STUDY:

- Be A Man (or woman) Of God* (2 Kings 1:10)
1. What are we called to do against the devil? **James 4:7** "Submit yourselves therefore to God. Resist the devil, and he will flee from you."
 2. What action are we to take against him? **Ephesians 6:11** "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil."
 3. What is one thing that the devil tries to use against people? **Revelation 2:10** "Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."
 4. What is the devil trying to make us commit? **1 John 3:8** "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."
 5. What must we be to fight him? **1 Peter 5:8** "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour."
 6. But what is the foremost action that must be taken if we are to win? **James 4:7** "Submit yourselves therefore to God. Resist the devil, and he will flee from you."
 7. When accused of not being workable when you refuse to compromise, what principle would you be practicing? **Ephesians 4:27** "Neither give place to the devil."
 8. In whose strength are we to resist the devil? **Zechariah 3:2** "And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?"

WHO HATH BELIEVED OUR REPORT? AND TO WHOM IS THE ARM OF THE LORD REVEALED?

(Isaiah 53:1)



▶▶BBC, March 14, 2009 - Atheists call for debaptism

Now Mr. Hunt has become the pioneer in a rejuvenated campaign for a way of canceling baptisms given to children too young to decide for themselves whether they wanted this formal initiation into Christianity.

COMMENT: John Hunt has nothing to worry about. He was never baptized. He was sprinkled. To be truly atheist, you must reject the true practice. Baptism is full immersion into the water and at an age John says – when a child can decide. John 3:23 says much water is involved. (*"And John also was baptizing in AEnon near to Salim, because there was much water there: and they came, and were baptized."*) Mark 16:16 says you have to believe. (*"He that believeth and is baptized shall be saved; but he that believeth not shall be damned."*) A baby cannot.

▶▶WOWK CBS 13, March 13 - Children Are Now Sexually Abusing Children

Child-On-Child Sex Abuse Is The Latest Challenge Facing Law Enforcement and Prosecutors.

COMMENT: What shall we expect. Notice the step-by-step process, which leaves only the conclusion left. Hosea 4:1-3 *"Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."* Schools and governments are removing and have removed traces of God. Gone are the days of Mr. and Mrs. addressed to adults. Now it is "swearing" and "lying". Then younger and younger street gangs killing one another. Some were only twelve. All for what? To steal what the other person had. Now a form of child adultery. What is left? Total riot that government will not be able to prevent. The second coming, which cause this earth to lie in waste affecting those that dwell here, the beasts, the fowls, and the fish. Life will cease on earth for a millennium (Jeremiah 4:23-27, Revelation 20:5) while the saved are in heaven (1 Thessalonians

4:17, Revelation 20:4). That is what Hosea saw. The final piece may be different than your thought, but the thought of a millennium on earth may not match all of the scripture teachings. Nonetheless, we ought to agree that there is no hope for humans to get us out of this mess.

▶▶The Christian Post, March 10, 2009 - Less Than 1 Percent of Young Adults Hold Biblical Worldview

The Mosaic generation, those between the ages of 18 and 23, "rarely" have a biblical worldview as defined by The Barna Group. The research data found that less than one-half of one percent of Mosaiacs have a biblical worldview. A biblical worldview, as defined by the Barna study, is believing that absolute moral truth exists; the Bible is completely accurate in all of the principles it teaches; Satan is considered to be a real being or force, not merely symbolic; a person cannot earn their way into Heaven by trying to be good or do good works; Jesus Christ lived a sinless life on earth; and God is the all-knowing, all-powerful creator of the world who still rules the universe today. The research shows that only nine percent of all American adults have a biblical worldview, which although significantly higher than that of the Mosaic generation is still a small proportion of the total population.

COMMENT: 2 Timothy 4:2-5 *"Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away [their] ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry."*

▶▶The Oklahoma Daily, March 2, 2009 - Sex in the stacks

The library's twists and turns have made it one of the preferred campus rendezvous points for men seeking casual sex. Frequent posts on the classifieds Web site Craigslist.org, have been asking for participants to satisfy their after-school sexual desires on campus. One post stated the author had endured a long day and was looking for another man to help him...

COMMENT: Jude 1:7 *"Even as Sodom and*

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APRIL 2009-9

**Examining the Book of
Jude**

(Main Article)

Can God Be Tempted?

(Contradictions? page 5)

Nothing But Filth!

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Art Thou in Health?

(page 5)

Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Public forms of sexual activity is getting more and more bold. Pretty soon it may be the norm for any place any time as when the angels visited Lot before the destruction.

▶AP, Feb. 19, 2009 - Pa. filmmaker, ACLU raise 'hell' in court

The American Civil Liberties Union of Pennsylvania has sued on behalf of a man whose company name — "I Choose Hell Productions" — was rejected by the state. The lawsuit filed Wednesday against Pennsylvania's Department of State contends the statute is unconstitutional because it relies on religious standards and violates Kalman's freedom of speech rights.

COMMENT: Hosea 4:1-2 *"Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and*

committing adultery, they break out, and blood toucheth blood." Another attempt by the ACLU to remove right principles from our laws, which is a removal of the knowledge of God from the land. No wonder we have so many problems in our land as compared to decades ago.

▶World Net Daily, Feb. 22, 2009 - Obama ripped on 'sex agenda'

A renowned expert on the life and work of sex scientist Alfred Kinsey, widely known as the "father of the sexual revolution," is raising alarms over President Obama's pursuit of sex "education" for kindergartners and his plans to install a pornography advocate in a top Justice Department position.

COMMENT: A glimpse of heaven according to Isaiah 65:20 is, *"For the child shall die an hundred years old"*. This simply refers to the innocence of a child shall last as long as a hundred years old. That is because there shall be no evil to influence the child to give up the innocence as there is today. If we could only let our children be children as long as they can be.

▶MSNBC, February 18, 2009 - Indian

boy marries dog to ward off tiger attacks

An infant boy was married off to his neighbors' dog in eastern India by villagers who said it will stop the groom from being killed by wild animals, officials and witnesses said Wednesday. The tribal god will bless the child and ward off evil spirits after the marriage.

COMMENT: Ephesians 4:4-6 *"[There is] one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who [is] above all, and through all, and in you all."* Do you still think we all serve the same God? One faith surely does not permit such actions. This is pure paganism, which the true God wants us to set people free from. And if the marriage is for real, then eventually another activity shall take place condemned of God. Leviticus 20:15 *"And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast."* John 8:32 *"And ye shall know the truth, and the truth shall make you free."* Cease from this one world religion concept and preach the saving gospel!